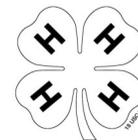


# OCEANA COUNTY 4-H CLUB REGISTRATION (2020-2021)



**CLUB NAME:** \_\_\_\_\_

**ORGANIZATIONAL LEADER:** \_\_\_\_\_  
(if you will not be continuing as the organizational leader, please pass on to whoever is taking over the club)

**ADDRESS:** \_\_\_\_\_

**MAXIMUM NUMBER OF MEMBERS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

- *If you mark that your club is closed to new members or has a maximum enrollment, be aware it is closed to ALL new members when the threshold is reached. If you choose to reopen your club enrollment, you must contact the office first so it is open to all who inquire in order to comply with our civil rights policies.*

**EMAIL:** \_\_\_\_\_

**COMMITTEES YOU ARE ON/OR WOULD LIKE TO PARTICIPATE IN:** \_\_\_\_\_

**PROJECT LEADERS:** must be registered 4-H leaders who have completed the VSP (volunteer selection process)

_____	_____
_____	_____

**RESOURCE LEADERS:** must be registered 4-H leaders who have completed the VSP (volunteer selection process)

_____	_____
_____	_____

**TENTATIVE MEETING DATES/LOCATIONS:**

\_\_\_\_\_

\_\_\_\_\_

**PROJECTS COVERED:** (use back of sheet if more space is needed)

_____	_____
_____	_____

**SPECIAL CLUB EVENTS PLANNED** (field trips, community service projects, fund raisers, etc).

\_\_\_\_\_

\_\_\_\_\_